
CONTENTS

Acknowledgments	xi
Introduction	i
Chapter 1. Life and Works	7
<i>Life and Context</i>	
<i>Ruusbroec's Oeuvre</i>	
Chapter 2. Apophatic Theologian or "Phenomenologist of the Mystical Experience"?	29
<i>Experience, Consciousness, and Transformation</i>	
<i>Ruusbroec and Mystical Theology</i>	
<i>Ruusbroec's Trinitarian Theology</i>	
<i>Jamesian Experience or Apophaticism?</i>	
<i>Exemplarism and Transcendence</i>	
<i>A Single Intention and the Enjoyment of God</i>	
<i>Self-Transcendence in Vanden Blinkenden Steen</i>	
<i>Ruusbroec and the Brethren of the Free Spirit</i>	
<i>Observations</i>	

Chapter 3. “A flowing, ebbing sea”: Trinitarian Doctrine and *Regiratio* 77

Regiratio

Albert the Great

Aquinas

Meister Eckhart

Ruusbroec's Trinitarian Theology and Regiratio

The Relation between the Divine Being, Nature, and Persons

The Modelessness of the Divine Being

Nature and Being

The Role of the Fatherly Nature in the Generation of the Son

The Procession of the Spirit

The Persons

Observations

Chapter 4. “Made to the Image”: Ruusbroec's Anthropology 101

In the Image of the Trinity

“The Natural Way”

Sin, Image, and Likeness

The Originality of Ruusbroec's Teaching on the Soul as Image

Observations

Chapter 5. “He, remaining God, became man for man to become God”: Ruusbroec's Christology 121

Nothingness and the Nature of Evil

The Person of Christ

A Theory of Physical Redemption?

Enhypostasization

Christ, Source of Grace

Trinitarian Love and Christ's Redemptive Work

Love as do ut des

The Eucharist as Spiritual Nourishment

Sacrificial Offering and the Theory of Satisfaction

Participation in Christ's Redeeming Activity

Observations

Chapter 6. The Common Life: Deification according to Ruusbroec	157
<i>The Justification of the Sinner</i>	
<i>The Goal of Deification: The Common Life</i>	
<i>A Brief Overview</i>	
<i>The Contemplative Life and the Union with God beyond Distinction</i>	
<i>Participating in God's Love and Knowledge</i>	
<i>A Theocentric Focus, or Being "Intent" on God</i>	
<i>Separation and Union: Epektasis</i>	
<i>Anthropology, Epektasis, and the Common Life</i>	
<i>Anthropology, Christology, and the Common Life</i>	
<i>Summary</i>	
<i>The Process of Deification in the Active and Inner Lives</i>	
<i>The Active Life</i>	
<i>The Inner or God-yearning Life</i>	
<i>Observations</i>	
Conclusion	193
Notes	197
Bibliography	233
Index	245