

# CONTENTS

PREFACE	ix
<b>ANCIENT NEAR EASTERN STUDIES</b>	
THE AFTERLIFE OF ASSYRIAN SCHOLARSHIP IN HELLENISTIC BABYLONIA <i>Paul-Alain Beaulieu</i>	1
AN OLD BABYLONIAN PRISM OF EARLY DYNASTIC LÚ A <i>Mark E. Cohen</i>	19
UET 6/1 11: DUMUZI AND GEŠTINANNA A HEURISTIC REAPPRAISAL <i>A. J. Ferrara</i>	27
TASTELESS TABLETS <i>Ann Guinan and Erle Leichty</i>	49
THEY MULTIPLIED THE SAG BY THE UŠ IN THE SKY <i>Wayne Horowitz</i>	51
MESOPOTAMIAN TEMPLE NAMES FROM CULTIC LANDSCAPE TO COSMIC ORDER <i>Victor Avigdor Hurowitz</i>	63
AT HER SPEECH THE GODS OF THE LAND REJOICED SOME THOUGHTS ON THE LANGUAGE OF OLD BABYLONIAN MYTHOLOGIC NARRATIVES <i>Shlomo Izre'el</i>	87
THE NAKED SOUL DELIBERATIONS ON A POPULAR THEME <i>Dina Katz</i>	107
TUKULTI-NINURTA I CONQUERS BABYLON TWO VERSIONS <i>Kathryn F. Kravitz</i>	121

ŠIPTU UL YUTTUN SOME REFLECTIONS ON A CLOSING FORMULA IN AKKADIAN INCANTATIONS <i>Alan Lenzi</i>	131
MATERIALS OF WRITING AND MATERIALITY OF KNOWLEDGE <i>Laurie E. Pearce</i>	167
NOTES ON THE ROLE OF KINGS OF THE SEA IN ESARHADDON'S NINEVEH A INSCRIPTION <i>Barbara Nevling Porter</i>	181
GOD-TALK AND STAR-TALK IN CUNEIFORM AND ITS LEGACY IN LATER ANTIQUITY <i>Francesca Rochberg</i>	189
'FORERUNNERS' OF MAQLÛ A NEW MAQLÛ-RELATED FRAGMENT FROM ASSUR <i>Daniel Schwemer</i>	201
TIME DESIGNATIONS AND OTHER RECURRENT THEMES IN ARAMAIC INCANTATION BOWLS <i>Shaul Shaked</i>	221
THE VARIETY OF RITUAL APPLICATIONS FOR SALT AND THE MAQLÛ SALT INCANTATION <i>Jeffrey Stackert</i>	235
AN UNEQUAL DIVISION OF PROPERTY IN OLD BABYLONIAN SIPPAN (CT 48, 8) <i>Marten Stol</i>	253
LANGUAGE, SPEECH, AND THE DEATH OF ANZU <i>Benjamin Studevent-Hickman</i>	273
HEAVEN AND EARTH ASEXUAL MONAD AND BISEXUAL DYAD <i>Joan Goodnick Westenholz</i>	293
THE IMAGE OF DUMUZI A DIACHRONIC ANALYSIS <i>F. A. M. Wiggermann</i>	327
EINE PFLUG-ZUGTIER-INSPEKTION AUS UMMAN GRENZEN DER HAFTUNG FÜR ANVERTRAUTES ÖFFENTLICHES EIGENTUM <i>Claus Wilcke</i>	351

BEFORE GOD AND MEN

*Gernot Wilhelm*

373

TOWARD ASSESSING TWENTIETH-CENTURY  
ANCIENT NEAR EASTERN SCHOLARSHIP

THE CASE OF E. A. SPEISER

*Abraham Winitzer*

379

**BIBLICAL STUDIES**

THE "COHERENCE" OF ANCIENT TEXTS

*Marc Zvi Brettler*

411

GOD, HUMANITY, AND NATURE IN THE PENTATEUCH

*Stephen A. Geller*

421

THE EROTICS OF PILGRIMAGE

A FRESH LOOK AT PSALMS 84 AND 63

*S. Tamar Kamionkowski*

467

BEARING GUILT IN NUMBERS 5:12–31

*Sarah Shectman*

479

A COMMENTARY ON PSALM 24

*Benjamin D. Sommer*

495

SOME TEXTS ON ENOCH IN THE ARMENIAN TRADITION

*Michael E. Stone*

517

ASSYRIA IN THE SEPTUAGINT

*Emanuel Tov*

531

MISCARRIAGE, TALION, AND SLAVE INJURY IN  
THE COVENANT CODE AND HAMMURABI'S LAWS

*David P. Wright*

539

**JUDAIC STUDIES**

INEQUALITY, STRATIFICATION, AND EXCLUSION IN THE MISHNAH  
AN EXPLORATORY SOCIAL SCIENCE ANALYSIS

*Calvin Goldscheider*

565

CREATING THE SUGYA IN THE BABYLONIAN TALMUD  
OBJECTIVES AND METHODS

*David M. Gordis*

585

ASTROLOGY, HOROSCOPES, DREAM DIVINATION, AMULETS,  
ALCHEMY, AND FREE WILL IN EARLY MODERN VENICE

THE EVIDENCE FROM LEON MODENA'S *LIFE OF JUDAH*

*Benjamin Ravid*

603

IBN ZABARA'S DEMON

*Raymond P. Scheindlin*

621

INDIC STUDIES

THE TRANSFORMATION OF ṚŚYAŚṚNGA

TOWARD A COMPARATIVE APPROACH

*Emily Blanchard West*

637

THE PUBLICATIONS OF TZVI ABUSCH

663

CONTRIBUTORS

671