CONTENTS


Dr. Matthew Morgenstern (University of Haifa):
“JEWISH BABYLONIAN ARAMAIC AND MANDAIC: SOME POINTS OF CONTACT” ................................................................. 1-14

Prof. Dr. Jorunn J. Buckley (Bowdoin College):
“NEW PERSPECTIVES ON THE SAGE DINANUKT IN RIGHT GINZA 6” .. 15-29

Dr. Mark J. Lofts (Perth – Australia):
“MANDAEISM – THE SOLE EXTANT TRADITION OF Sethian Gnosticism” ............................................................................. 31-59

Prof. Garry W. Trompf & Prof. Brikha H.S. Nasoraia (University of Sydney):
“REFLECTING ON THE ‘RIVERS SCROLL’” ........................................ 61-86

Prof. Iain Gardner (University of Sydney):
“SEARCHING FOR TRACES OF THE ‘UTRIA IN THE COPTIC MANICHAIKA’” .................................................................................. 87-96

Dr. Edward F. Crangle & Prof. Brikha H.S. Nasoraia (University of Sydney):
“SOUL FOOD: THE MANDAEAN LAUFANI” .................................... 97-132

Prof. Dan D.Y. Shapira (Bar-Ilan University):
“ON KINGS AND ON THE LAST DAYS IN SEVENTH CENTURY IRAQ: A MANDAEAN TEXT AND ITS PARALLELS” ...................... 133-170

Dr. Jennifer Hart (Indiana University):
“YAHIA AS A MANDAEAN RASUL?: SOME THOUGHTS ON ISLAM’S INFLUENCE ON THE DEVELOPMENT OF MANDAEAN LITERATURE” ... 171-181

Ms. Sandi van Rompaey (La Trobe University):
“The Tree Šatrin and its Place in Mandaean Art” ......................... 183-207

Dr. Charles G. Häberl (Rutgers University, The State University of New Jersey):
“The Cultural Survival of the Mandaeans” ................................. 209-226


Dr. Daphna Arbel (Univeristy of British Columbia):
“ACQUAINTED WITH THE MYSTERY OF HEAVENS AND EARTH: Sfar Malwāša, Mesopotamian Divinatory Traditions, and 3 Enoch” ........................................................................................................... 227-242
Prof. Aida Shahlar Gasimova (Baku State University):
"THE SABI’ANS AS ONE OF THE RELIGIOUS GROUPS IN PRE-ISLAMIC ARABIA AND THEIR DEFINITION THROUGH THE QUR’AN AND MEDIEVAL ARABIC SOURCES" ................................................................. 243-261

Ms. Sandi van Rompaey (La Trobe University):
"THE SYMBOLISM OF THE DRABŠA IN THE MANDAEAN ILLUSTRATED MANUSCRIPTS: THE DRABŠA OF RADIANCE" ................................................................. 263-310

Dr. Ilmur I. Nadirov (St Petersburg Institute of Oriental Manuscripts):
"ENCODED NAMES OF MUHAMMAD IN MANDAEAN RELIGIOUS BOOKS (‘DRABŠA D-YÄHYÄ’, ‘GINZÄ’ AND ‘HARAN GAWAITHA’)" .......... 311-319

Prof. Iain Gardner (University of Sydney):
"MANI’S BOOK OF MYSTERIES: PROLEGOMENA TO A NEW LOOK AT MANI, THE ‘BAPTISTS’ AND THE MANDAEANS”................................................................. 321-334

Dr. John Flannery (Heythrop College-University of London):
"THE AUGUSTINIANs AND THE MANDAEANS IN 17TH C. MESOPOTAMIA”.......................................................................................................................... 335-348

Prof. Brihka H.S. Nasoraia & Dr. Edward F. Crangle (University of Sydney):
"THE ASUTA WISH: ADAM KASIA AND THE DYNAMICS OF HEALING IN MANDAEAN CONTEMPLATIVE PRAXIS”................................................................. 349-390

Prof. Brihka H.S. Nasoraia & Dr. Garry W. Trompf (University of Sydney):
"MANDAEAN MACROHISTORY”................................................................. 391-425

Dr. Jennifer Hart (Indiana University):
"MAKING A CASE FOR A CONNECTION BETWEEN ISLAM AND MANDAEAN LITERATURE”.......................................................................................................................... 427-440

Dr. David Hamidović (Université Catholique de l’Ouest, Angers):
"ABOUT THE LINKS BETWEEN THE DEAD SEA SCROLLS AND MANDAEAN LITURGY”.......................................................................................................................... 441-451

Dr. Christa Müller-Kessler (Friedrich-Schiller-Universität Jena):
"A MANDAIC INCANTATION AGAINST AN ANONYMOUS DEW CAUSING FRIGHT (DROWER COLLECTION 20 AND ITS VARIANT 43 E)”.............. 453-476

Dr. Christa Müller-Kessler (Friedrich-Schiller-Universität Jena):
"A MANDAIC LEAD ROLL IN THE COLLECTIONS OF THE KELSEY MUSEUM, MICHIGAN: FIGHTING EVIL ENTITIES OF DEATH”................. 477-493

Prof. Jorunn J. Buckley (Bowdoin College):
"MANDAEAN-SETHIAN CONNECTIONS”................................................................. 495-507

Dr. Emily Cottrell (University of Leiden):
"ADAM AND SETH IN ARABIC MEDIEVAL LITERATURE: THE MANDAEAN CONNECTIONS IN AL-MUBASHSHIR IBN FĀTIK’S CHOICEST MAXIMS (11TH C.) AND SHAMS AL-DIN AL-SHAHRAZŪRI AL-ISHRĀQĪ’S HISTORY OF THE PHILOSOPHERS (13TH C.)” ................................................................. 509-547
Dr. Charles G. Häberl (Rutgers University, The State University of New Jersey):

“FLIGHTS OF FANCY: A MANDAEAN FOLKTALE OF ESCAPE FROM PERSECUTION” ................................................................. 549-572

Dr. Jay Johnston (University of Sydney):

“PROLEGOMENA TO CONSIDERING DRAWINGS OF SPIRIT-BEINGS IN MANDAEAN, Gnostic AND ANCIENT MAGICAL TEXTS” ............... 573-582

Dr. James F. McGrath (Butler University):

“READING THE STORY OF MIRIAL ON TWO LEVELS: EVIDENCE FROM MANDAEAN ANTI-JEWISH POLEMIC ABOUT THE ORIGINS AND SETTING OF EARLY MANDEISM” ............................................. 583-592

ARAM NEWSLETTER ................................................................................................................................. 593-611