

Contents

<i>Acknowledgements</i>	page vii
<i>A note on translations</i>	ix
Introduction	I
PART I: AN ENGLISHMAN IN THE REPUBLIC OF LETTERS	19
1 Languages of Enlightenment	21
2 Satire and polemics	30
3 Defining utilitarianism: private connections and correspondence	41
PART II: 'PROJECT FOR A COMPLETE BODY OF LAWS' (PROJET) AND THE REFORM OF JURISPRUDENCE IN EUROPE	55
4 The Genesis of <i>Projet</i>	57
5 <i>Projet</i> in Enlightenment legal thought	70
6 The politics of legal reform	79
PART III: REFLECTIONS FOR THE REVOLUTION IN FRANCE	93
7 Frenchmen and Francophiles: Lord Lansdowne's network	97
8 British expertise for French legislators	104
9 Utility, rights and revolution: missed encounters?	115

PART IV: 1802: BENTHAM IN PARIS	129
10 Dumont's editorship: from the <i>Bibliothèque britannique</i> to <i>Traité de législation civile et pénale</i>	131
11 A mixed reception	139
12 Autumn 1802: Three weeks in Paris	155
 PART V: LIBERTY, UTILITY AND RIGHTS (1815–1832)	 161
13 'For one disciple in this country, I have fifty at least in France'	165
14 Utilitarian arguments in French politics	175
15 A utilitarian moment? French liberals and utilitarianism	184
Epilogue: Bentham in the July Revolution	197
Conclusion	200
 <i>Bibliography</i>	 205
<i>Index</i>	225