

# Contents

Editors' Foreword	1
<i>Adam S. Ferziger, Miri Freud-Kandel, and Steven Bayme</i>	
Modern Orthodoxy and the Road Not Taken: A Retrospective View	7
<i>Irving (Yitz) Greenberg</i>	
<b>PART ONE</b>	
<b>Law and Theology</b>	<b>55</b>
1 History and Halakhah	55
<i>Steven T. Katz</i>	
2 Rabbi Yitz Greenberg's Covenantal Theory of Bioethics	67
<i>Alan Jotkowitz</i>	
3 Irving Greenberg's Theology of Hybrid Judaism	81
<i>Darren Kleinberg</i>	
4 On the Meaning and Significance of Revelation for Orthodox Judaism	96
<i>James Kugel</i>	
5 Divine Hiddenness and Human Input: The Potential Contribution of a Postmodern View of Revelation to Yitz Greenberg's Holocaust Theology	107
<i>Tamar Ross</i>	
6 Modern Orthodoxy and Religious Truth	129
<i>Marc B. Shapiro</i>	
7 On Revelation, Heresy, and Mesorah—from Louis Jacobs to the TheTorah.com	146
<i>Miri Freud-Kandel</i>	

## PART TWO

<b>Past and Present</b>	<b>172</b>
8 What Is “Modern” in Modern Orthodoxy? <i>Alan Brill</i>	172
9 Can Modern Orthodoxy Survive? <i>Jack Wertheimer</i>	193
10 Where Have All the Rabbis Gone? The Changing Character of the Orthodox Rabbinate and its Causes <i>Samuel C. Heilman</i>	211
11 Modern Orthodox Responses to the Liberalization of Sexual Mores <i>Sylvia Barack Fishman</i>	224
12 “The Road Not Taken” and “The One Less Traveled”: The Greenberg–Lichtenstein Exchange and Contemporary Orthodoxy <i>Adam S. Ferziger</i>	254
Editors and Contributors	289
Index	293