

Contents

Foreword	iii
Acknowledgements	v
I. Introduction	1
1. Phya pa's theory of mind in the context of Western philosophy (by Jonathan Stoltz)	3
2. Phya pa's theory of mind in the context of Indo-Tibetan Buddhist intellectual history (by Pascale Hugon)	41
II. Translation	113
III. Tibetan text	169
1. Source and editorial conventions	171
2. Critical edition	179
3. Corrections in the manuscript and other particularities of the manuscript reading	209
4. Marginalia	213
5. Topical outline (<i>sa bcad</i>)	215
IV. On cognitions that are not episodes of knowledge	225
1. Non-ascertaining perception (<i>snang la ma nges pa</i>)	227
2. Post-knowledge cognition (<i>bcad pa'i yul can</i>)	239
3. Factive assessment (<i>vid dpyod</i>)	247
4. Mistaken cognition (<i>log shes</i>)	257
5. Doubt (<i>the tshom</i>)	265
6. Definitions	273
V. Supplementary textual resources	283
1. Citations and references in later works	285
2. Parallel passages in the 'Od zer	299

VI. Tables	329
A. Apprehended objects and corresponding awarenesses	331
B. Apprehended objects and engaged objects—the partial overlap between these objects	335
C. Apprehended objects and engaged objects—the partial overlap between the episodes of awareness involving these objects	336
D. The three-fold division of awareness in the <i>Mun sel</i>	337
E. The seven-fold division of awareness in the <i>Mun sel</i>	340
F. The twelve-fold division of awareness in the <i>Mun sel</i>	342
G. The ten-fold division of awareness in the <i>'Od zer</i>	344
VII. Appendices	347
1. Excursuses in the first chapter of the <i>Mun sel</i>	349
2. On inference	355
3. Definitions of knowledge	367
4. Lexicon	369
VIII. Bibliographical references	379
1. Abbreviations	381
2. Primary sources	383
3. Modern studies	389
IX. Selected indices	403
1. Indian names	405
2. Tibetan names	407