

CONTENTS

<i>Acknowledgments</i>	ix
Introduction	1
1 Breaking Away From Progressive History	10
<i>Introduction</i>	10
<i>Ideas in History</i>	11
<i>The Ideology of the Eternal Return</i>	14
<i>History Writing in a Global Age</i>	18
<i>Methodology and Contextualization</i>	21
<i>Power and Politics</i>	24
<i>Conclusion</i>	26
2 Bidding Farewell to Progressive Individualism	30
<i>Introduction: Happy Shepherd</i>	30
<i>The Reformation, the Renaissance, and Natural Law</i>	33
<i>Possessive Individualism</i>	34
<i>Individuals as Homo laborans</i>	37
<i>Religion or Reason?</i>	38
<i>Obligation to Autonomy and Political Responsibility</i>	41
<i>Industrialized Mass Society and the Bureaucratic State</i>	42
<i>Scientific Specialization</i>	43
<i>Toward Alienation From the Modern World</i>	47
<i>Is Postmodern Only Modern Coming to Recognize Itself?</i>	50
<i>Conclusion</i>	52

3	Letting Go of Narrative History: The Linearity of Time in Historical Research	58
	<i>Introduction</i>	58
	<i>History and Meaning Production</i>	60
	<i>History and Temporality</i>	63
	<i>History and Politics</i>	66
	<i>Explanations and Significance</i>	70
	<i>Conclusion</i>	74
4	Parting With Moralistic Historiography	79
	<i>Introduction</i>	79
	<i>Values and History Writing</i>	82
	<i>Choosing Values (and Duties)</i>	85
	<i>Personal Moral Evaluations</i>	88
	<i>Debate on Confederate Statues</i>	92
	<i>Memory and Historical Thinking</i>	96
	<i>Facts and Values</i>	101
	<i>Conclusion</i>	102
5	Doing Away With Politics in Political History	109
	<i>Introduction</i>	109
	<i>The Concept of Politics</i>	110
	<i>Nation-Building Syntheses and Colligatory Concepts</i>	113
	<i>The "Slippery Slope" in the AHA</i>	
	<i>Statement on the Confederate Statues</i>	118
	<i>On Reading and Concepts</i>	123
	<i>The Break Between Politics and Political History</i>	127
	<i>Conclusion</i>	131
	Concluding Remarks: The Long Goodbye to the American Past	138
	<i>Select Bibliography</i>	144
	<i>Index</i>	153