

# Table of Contents

<i>Acknowledgments</i>	vii
<i>Author Bios</i>	viii
<i>Introduction</i>	xi
Changing Perceptions about Christian-Born Ottomans: Anti- <i>kul</i> Sentiments in Ottoman Historiography <i>H. Erdem Çıpa</i>	1
Circassian Mamluks in Ottoman Egypt and Istanbul, ca. 1500–1730: The Eastern Alternative <i>Jane Hathaway</i>	22
<i>Dispelling the Darkness of the Halberdier's Treatise:</i> A Comparative Look at Black Africans in Ottoman Letters in the Early Modern Period <i>Baki Tezcan</i>	43
The Jew, the Orthodox Christian, and the European in Ottoman Eyes, ca. 1550–1700 <i>Bilha Moor</i>	75
An Ottoman Anti-Judaism <i>Hakan T. Karateke</i>	107
Evliyâ Çelebî's Perception of Jews <i>Hakan T. Karateke</i>	128
Ambiguous Subjects and Uneasy Neighbors: Bosnian Franciscans' Attitudes toward the Ottoman State, "Turks," and Vlachs <i>Vjeran Kursar</i>	148

“Those Violating the Good, Old Customs of our Land”: Forms and Functions of Graecophobia in the Danubian Principalities, 16th–18th Centuries <i>Konrad Petrovsky</i>	187
The Many Faces of the “Gypsy” in Early Modern Ottoman Discourse <i>Faika Çelik</i>	215
Gendered Infidels in Fiction: A Case Study on Şābit’s <i>Hikāye-i H’āce Fesād</i> <i>İpek Hüner-Cora</i>	244
“The Greatest of Tribulations”: Constructions of Femininity in Sixteenth-Century Ottoman Physiognomy <i>Emin Lelić</i>	264
Defining and Defaming the Other in Early Seventeenth-Century Ottoman Invective <i>Michael D. Sheridan</i>	296
“Are You From Çorum?”: Derogatory Attitudes Toward the “Unruly Mob” of the Provinces as Reflected in a Proverbial Saying <i>Helga Anetshofer</i>	321
<i>Index</i>	334